

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | KNOWLEDGE CITY SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1731164   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 11683   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | 6TH MILE STONE, TIJARA ROAD, JHARKHERA ALWAR, ALWAR, RAJASTHAN - 301001 |
| 5      | PRINCIPAL NAME                    | GAURAV KHANDELWAL   |
| 6      | PRINCIPAL QUALIFICATION           | PhD, MTech(CS),MSc(Math), MBA, BEd.                                     |
| 7      | SCHOOL EMAIL ID                   | knowledgecityalwar@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9887850090  |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://knowledgecityalwar.com/mpd/2.regociety.pdf">https://knowledgecityalwar.com/mpd/2.regociety.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://knowledgecityalwar.com/mpd/statenoc.pdf">https://knowledgecityalwar.com/mpd/statenoc.pdf</a>       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://knowledgecityalwar.com/mpd/recocer.pdf">https://knowledgecityalwar.com/mpd/recocer.pdf</a>         |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING                | <a href="https://knowledgecityalwar.com/mpd/buildsafe.pdf">https://knowledgecityalwar.com/mpd/buildsafe.pdf</a>     |

|   | CODE  |   |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://knowledgecityalwar.com/mpd/firesafe.pdf">https://knowledgecityalwar.com/mpd/firesafe.pdf</a>   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://knowledgecityalwar.com/mpd/selfcert.pdf">https://knowledgecityalwar.com/mpd/selfcert.pdf</a>   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://knowledgecityalwar.com/mpd/watercert.pdf">https://knowledgecityalwar.com/mpd/watercert.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://knowledgecityalwar.com/mpd/feestru.pdf">https://knowledgecityalwar.com/mpd/feestru.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://knowledgecityalwar.com/mpd/acadcal.pdf">https://knowledgecityalwar.com/mpd/acadcal.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://knowledgecityalwar.com/mpd/SMC.pdf">https://knowledgecityalwar.com/mpd/SMC.pdf</a>         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://knowledgecityalwar.com/mpd/PTA.pdf">https://knowledgecityalwar.com/mpd/PTA.pdf</a>         |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|        |             |         |

|   |  |                   |
|---|--|-------------------|
| 1 | PRINCIPAL                                  | GAURAV KHANDELWAL |
| 2 | TOTAL NO. OF TEACHERS                      | 20                |
|   | PGT  | 5                 |
|   | TGT  | 6                 |
|   | PRT  | 5                 |
| 3 | TEACHERS SECTION RATIO                     | 1.5               |
| 4 | DETAILS OF SPECIAL EDUCATOR                | SURAJ KUMAR PATEL |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SUDHANSHU JAIN    |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION  | DETAILS   |
|--------|--|-----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 9410      |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 26 & 1207 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 330   |

|   |   |   |
|---|---|---|
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 15  |
| 6 | NO. OF BOYS TOILETS   | 10  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=zdC-ftcJha0">https://www.youtube.com/watch?v=zdC-ftcJha0</a> |